

# F R E E M A N

61 Browns Line  
Toronto, Ontario, Canada M8W 3S2  
Ph: 416-252-2420 | Fax: 416-252-2365  
Email: [FreemanTorontoES@freemanco.com](mailto:FreemanTorontoES@freemanco.com)

METHOD OF PAYMENT MUST  
ACCOMPANY YOUR ORDER

## Lifestyle Spring Home Shows 2016

### BOOTH EQUIPMENT

Electrical is **not** provided with your booth. Should you require electrical or lighting services, please refer to the order forms contained in this service manual.

#### MILTON LIFESTYLE SPRING HOME SHOW - APRIL 1-3, 2016 (427042)

##### Milton Memorial Arena

Move-in: Thursday, March 31, 2016 - 10:00 AM - 8:00 PM

Show: Friday, April 1, 2016 - 3:00 PM - 8:00 PM

Saturday, April 2, 2016 - 11:00 AM - 5:00 PM

Sunday, April 3, 2016 - 11:00 AM - 5:00 PM

Move-out: Sunday April 3, 2016 - 5:00 PM - 8:00 PM

To receive the advance discount rates listed on the order forms, we must receive your order with payment by **March 24, 2016**

#### OAKVILLE LIFESTYLE HOME SHOW - APRIL 8-10, 2016 (427043)

##### Glen Abbey Recreation Centre

Move-in: Thursday, April 7, 2016 - 10:00 AM - 8:00 PM

Show: Friday, April 8, 2016 - 1:00 PM - 8:00 PM

Saturday, April 9, 2016 - 11:00 AM - 5:00 PM

Sunday, April 10, 2016 - 11:00 AM - 5:00 PM

Move-out: Sunday April 10, 2016 - 5:00 PM - 8:00 PM

To receive the advance discount rates listed on the order forms, we must receive your order with payment by **March 31, 2016**

#### NIAGARA LIFESTYLE HOME SHOW - APRIL 15-17, 2016 (427083)

##### Seymour-Hannah Sports & Entertainment Centre

Move-in: Thursday, April 14, 2016 - 1:00 PM - 9:00 PM

Show: Friday, April 15, 2016 - 1:00 PM - 8:00 PM

Saturday, April 16, 2016 - 10:00 AM - 5:00 PM

Sunday, April 17, 2016 - 10:00 AM - 5:00 PM

Move-out: Sunday April 17, 2016 - 5:00 PM - 8:00 PM

To receive the advance discount rates listed on the order forms, we must receive your order with payment by **April 7, 2016**

#### MISSISSAUGA LIFESTYLE HOME SHOW - APRIL 15-17, 2016 (427056)

##### Hershey Centre

Move-in: Thursday, April 14, 2016 - 10:00 AM - 8:00 PM

Show: Friday, April 15, 2016 - 1:00 PM - 8:00 PM

Saturday, April 16, 2016 - 11:00 AM - 5:00 PM

Sunday, April 17, 2016 - 11:00 AM - 5:00 PM

Move-out: Sunday April 17, 2016 - 5:00 PM - 8:00 PM

To receive the advance discount rates listed on the order forms, we must receive your order with payment by **April 7, 2016**

#### BURLINGTON LIFESTYLE HOME SHOW - APRIL 22-24, 2016 (427057)

##### Mainway Arenas

Move-in: Thursday, April 21, 2016 - 10:00 AM - 8:00 PM

Show: Friday, April 22, 2016 - 1:00 PM - 8:00 PM

Saturday, April 23, 2016 - 11:00 AM - 5:00 PM

Sunday, April 24, 2016 - 11:00 AM - 5:00 PM

Move-out: Sunday April 24, 2016 - 5:00 PM - 8:00 PM

To receive the advance discount rates listed on the order forms, we must receive your order with payment by **April 14, 2016**

#### VAUGHAN LIFESTYLE HOME SHOW - APRIL 22-24, 2016 (429017)

##### Al Palladini Community Centre

Move-in: Thursday, April 21, 2016 - 10:00 AM - 8:00 PM

Show: Friday, April 22, 2016 - 1:00 PM - 8:00 PM

Saturday, April 23, 2016 - 11:00 AM - 5:00 PM

Sunday, April 24, 2016 - 11:00 AM - 5:00 PM

Move-out: Sunday April 24, 2016 - 5:00 PM - 8:00 PM

To receive the advance discount rates listed on the order forms, we must receive your order with payment by **April 14, 2016**

Participating in multiple shows? Call us to take your order and payment for multiple shows  
with one phone call at 416-252-2420

FREEMAN electrical quick facts

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**DISCOUNT PRICE  
 DEADLINE DATE  
 APRIL 7, 2016**

**METHOD OF PAYMENT MUST  
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**FREEMAN electrical**

NAME OF SHOW: **MISSISSAUGA LIFESTYLE SPRING HOME SHOW 2016** HERSHEY CENTRE - APRIL 15-17, 2016  
 COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_  
 CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 E-MAIL ADDRESS: \_\_\_\_\_

**ELECTRICAL OUTLETS (Double Price for 24 Hour Service)**

Power includes delivery of the service to one location at the rear of the booth in peninsula and inline booths. Please contact us for rates and instructions if you require outlets in other locations, have lights or electrical items to hang or erect, have orders for power of 208v or higher, or have other electrical requirements.

**110/120 VOLT (Power to be placed at back-centre of exhibit space)**

	Quantity (For Show Hours Only)	Quantity (For 24 hrs/day Double Price)	Discount	Standard	
	Show	24 Hr.	Price	Price	TOTAL
750 Watts duplex outlet (4077)	_____	_____	\$ 81.50	\$114.10 =	\$ _____
1500 Watts duplex outlet (40715)	_____	_____	\$ 95.75	\$134.65 =	\$ _____
15 Amps dedicated quad circuit (40717)	_____	_____	\$147.00	\$205.80 =	\$ _____
20 Amps dedicated quad circuit (40720)	_____	_____	\$184.00	\$257.60 =	\$ _____

**208 VOLT SINGLE PHASE**

20 Amps (40920)	_____	_____	\$383.00	\$536.20 =	\$ _____
30 Amps (40930)	_____	_____	\$512.00	\$716.80 =	\$ _____
60 Amps (40960)	_____	_____	\$693.00	\$970.20 =	\$ _____
100 Amps (409100)	_____	_____	\$980.00	\$1,372.00 =	\$ _____

**208 VOLT THREE PHASE**

20 Amps (401020)	_____	_____	\$403.00	\$564.20 =	\$ _____
30 Amps (401030)	_____	_____	\$538.00	\$753.20 =	\$ _____
60 Amps (401060)	_____	_____	\$783.00	\$1,096.20 =	\$ _____
100 Amps (4010100)	_____	_____	\$1148.00	\$1,607.20 =	\$ _____

Transformer to Boost 208V to Approx. 230V - \$TBA per Amp (20 Amp Min.) (40715)

Qty of Amps \_\_\_\_\_ X Price \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**LIGHTING (Price includes power supply to unit)**

Arm Light (4019101)*hardwall exhibits only*	_____	_____	\$50.00	\$70.00 =	\$ _____
Quartz Light Stand (4019103)	_____	_____	\$90.00	\$98.00 =	\$ _____
4' Track Light (40194)*hardwall exhibits only*	_____	_____	\$125.00	\$147.00 =	\$ _____
Extension Cord (403015)	_____	_____	\$30.00	\$30.00 =	\$ _____
Multi-outlet Power Strip (40305)	_____	_____	\$30.00	\$30.00 =	\$ _____

**SPECIAL REQUIREMENTS**

Please contact us at 416-252-2420 or [FreemanTorontoES@freemanco.com](mailto:FreemanTorontoES@freemanco.com) if you require additional information and/or electrical services not listed on this form.

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**ADDITIONAL INFORMATION  
 FOR ADVANCE PAYMENT PRICE**

Your order with full payment along with a floor plan indicating main power location and distribution points, if applicable, must be received prior to:  
**DEADLINE DATE OF:**

**APRIL 7, 2016**

**MULTIPLE OUTLET LOCATIONS / ISLAND BOOTHS**

A scaled floor plan is required for orders with multiple outlet locations and/or island booths. Detailed examples are provided on the following page. If a power location or main drop in an island booth is not provided prior to show move-in, a location will be determined by Freeman in order to maintain delivery schedules. Relocation of the service will be charged on a time and material basis.

**ISLAND BOOTHS**

For island booths with no labour ordered, there is a 1/2 hour minimum installation charge and a 1/2 hour minimum dismantle charge.

**INLINE AND PENINSULA BOOTHS**

Power will be placed in the back of the booth unless otherwise specified.

**24 HOUR SERVICES**

If an uninterrupted power supply is required for the full duration of the show, please order 24 hour power. Electricity is turned on 30 minutes prior to show opening and turned off 30 minutes after show closes on show days. Power will be turned off immediately after final show closing. If you require power outside actual show hours, special arrangements should be made in advance. Additional charges may apply.

**SEPARATE OUTLETS**

Separate outlets should be ordered for each piece of equipment and/or each power location.

**CANCELLATION**

A 50% refund will be applied to electrical services cancelled after installation. Refunds will not be issued for materials and/or labour charges related to the installation.

**OVERHEAD POWER**

If you require your power from overhead, additional materials and labour may be incurred. Please contact:

[FreemanTorontoES@freemanco.com](mailto:FreemanTorontoES@freemanco.com)

**TOTAL COST**

<b>Subtotal</b>	\$ _____
<b>13% HST Tax</b> <small>HST# R101889426</small>	\$ _____
<b>GRAND TOTAL</b>	\$ _____

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## ELECTRICAL SERVICES USAGE GUIDE

The following wattages are approximate and are provided to help you estimate your power usage. To assist in estimating we recommend that you refer to the name plate or stamp usually located on the back or bottom of any electrical apparatus and order the corresponding outlet for each piece of equipment to avoid tripping/power outages during the event.

The formula for wattage is voltage x amperage (120 volt x 1 amp = 120 watts),  
5 - 100 watt light bulbs = (5x100 = 500 watts)

Please feel free to contact our electrical specialists at:  
Electrical.Toronto@Freemanco.com with any additional questions.

	WATTAGE		WATTAGE
Blender	475-1000	Imprinter for T-Shirts	2000
Can Opener	500	Iron	700-1100
Card Reader (credit) / Lead Retrieval	100	Juicer - Single	500
Cash Register	100-200	Juicer - Double	1000
Coffee Pot - Household Size	600-1200	Laminator	2000
Coffee Pot - Large Brewer	1500-2000	Lights with Freeman Rental Booths	200 each
Computer - Monitor (independent)	120-200	Meat Slicer	500-1000
Computer - Desktop (monitor & CPU)	200-900	Microwave Oven	500-2000
Computer - Laptop	100-300	Mixer	500-1000
Computer Printer - Dot Matrix	100-500	Photocopier	dependent upon size - may require 208 volt
Computer Printer - Laser	400-1000	Pizza Oven (small)	30amp/120 volt Special Connection
Crock Pot	200-1000	Popcorn Maker	2000
DVD Player	50-100	Projector (dependent upon size)	1000
Electric Frying Pan	1200-2000	Refrigerator - Small	400
Fax Machine	1000	Refrigerator - Full Size	750
Flat Screen TV - 32" to 50"	1000	Sewing Machine	1000
Food Processor	500-2000	Steamer	2000
Glue Gun	300	Stereo (amplifier)	100-500
Griddle	1500-2000	Television	100-500
Hair Dryer	1000-2000	Toaster	1000
Heat Lamps (per lamp)	250	Toaster Oven	1500
Heater (portable)	1500-2000	Vacuum Cleaner	1500
Hot Plate Single	1000	VCR	100
Hot Plate Double	1500-2000	Water Cooler - Cold Water	1000
Hot Water Heater	30amp/208 volt/Single Phase	Water Cooler - Hot/Cold Water	2000

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DISCOUNT PRICE  
DEADLINE DATE  
**APRIL 7, 2016**  
INCLUDE THIS FORM  
WITH YOUR ORDER  
please use black ink

Freeman method of payment

NAME OF SHOW: **MISSISSAUGA LIFESTYLE SPRING HOME SHOW 2016** HERSHEY CENTRE - APRIL 15-17, 2016

COMPANY NAME: \_\_\_\_\_ BOOTH#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ BOOTH SIZE \_\_\_\_\_ X \_\_\_\_\_

CITY/PROV/STATE/PC/ZIP: \_\_\_\_\_ CUSTOMER # \_\_\_\_\_

PHONE #: \_\_\_\_\_ EXT.: \_\_\_\_\_ FAX #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

CONTACT'S E-MAIL \_\_\_\_\_

E-MAIL FOR INVOICE \_\_\_\_\_  CHECK IF YOU ARE A NEW FREEMAN CUSTOMER

Invoices will be sent by e-mail; please provide the e-mail address of the person who reconciles your invoices if different than contact's email.

## METHOD OF PAYMENT

BY SUBMITTING THIS FORM VIA FAX OR POSTAL MAIL OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.

We do not accept credit card information via email

**COMPANY CHEQUE**

Please make cheque payable to: Freeman. Cheques must be in CDN funds drawn on a Canadian Bank or U.S. funds drawn on a U.S bank.

Please reference Show# #427056 on your remittance. HST # R101889426

**BANK TRANSFER**

Please note that customers are responsible for any bank processing fees of \$15.00 CDN.

Beneficiary Name: Freeman Expositions, Ltd.  
61 Browns Line, Toronto, Ontario, Canada M8W 3S2

Bank Transfer to Royal Bank of Canada  
Bank # 003 - 200 Bay Street, Toronto, Ontario, Canada M5J 2J5  
Transit or Bank ID: 00002 - Freeman Account # 000021048693

Foreign Exhibitors wiring funds from Overseas should use:  
Swift Code: ROYCCAT2

If sending USD use:

Intermediary Bank: JP Morgan Chase Manhattan, New York, NY  
Swift Code: CHASUS33 - ABA: 021000021

IBAN Number: Canadian Banks do not carry IBAN numbers  
Please reference Name of Show & Booth Number on all Bank Transfers so we properly credit your account.

**CREDIT CARD**

For your convenience, we will use this authorization to charge your credit card account for your advance orders, and any additional amounts incurred as a result of show site orders placed by your representative. These charges may include all Freeman companies, or any charges which Freeman may be obligated to pay on behalf of Exhibitor, including without limitation, any shipping charges. Please complete the information requested below:

AMERICAN EXPRESS  MASTERCARD  VISA

Account No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder Name (Print): \_\_\_\_\_ Signature: \_\_\_\_\_

Cardholder Billing Address: \_\_\_\_\_

City/State/Prov./Zip/PC: \_\_\_\_\_

### ENTER TOTALS HERE

ELECTRICAL SERVICES	LIGHTING	OTHER	GRAND TOTAL

**MULTIPLE SHOWS - Select shows where to use same credit card:**

- Milton Lifestyle Spring Home Show 2016 (Order and Payment must be received by March 24 2016) - 427042
- Oakville Lifestyle Spring Home Show 2016 (Order and Payment must be received by March 31, 2016) - 427043
- Niagara Lifestyle Spring Home Show 2016 (Order and Payment must be received by April 7, 2016) - 427083
- Mississauga Lifestyle Spring Home Show 2016 (Order and Payment must be received by April 7, 2016) - 427056
- Burlington Lifestyle Spring Home Show 2016 (Order and Payment must be received by April 14, 2016) - 427057
- Vaughan Lifestyle Spring Home Show 2016 (Order and Payment must be received by April 14, 2016) - 429017

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DEADLINE DATE  
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INCLUDE THIS FORM  
WITH YOUR ORDER

## MISSISSAUGA LIFESTYLE SPRING HOME SHOW 2016 HERSHEY CENTRE - APRIL 15-17, 2016

In order to authorize Freeman to invoice a third party for payment of services rendered to exhibitors, both the exhibiting company and the third party must complete this form and return it at least 14 days prior to show move-in.

### EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING

We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from Freeman, to be bound by all terms and conditions as described in the Terms & Conditions section of this service manual. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert back to the exhibiting company. All invoices are due and payable upon receipt, by either party. The items checked below are to be invoiced to the third party.

**BY SUBMITTING THIS FORM VIA FAX OR POSTAL MAIL OR ORDERING MATERIALS OR SERVICES FROM FREEMAN, YOU AGREE TO BE BOUND BY ALL TERMS & CONDITIONS INCLUDED IN YOUR SERVICE MANUAL.**

**We do not accept credit card information via email**

EXHIBITOR NAME: (PLEASE PRINT) \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

### EXHIBITING COMPANY INFORMATION

EXHIBITING COMPANY NAME: \_\_\_\_\_

BOOTH #: \_\_\_\_\_

EXHIBITING COMPANY ADDRESS: \_\_\_\_\_

CITY/PROV/STATE/PC/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EXT. \_\_\_\_\_

FAX: \_\_\_\_\_

CONTACT'S E-MAIL: \_\_\_\_\_

Indicate which services are to be invoiced to the Third Party:

UTILITIES

ELECTRICAL LABOUR

LIGHTING

ALL FREEMAN SERVICES

### THIRD PARTY COMPANY INFORMATION

THIRD PARTY COMPANY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

THIRD PARTY ADDRESS: \_\_\_\_\_

CITY/PROV/STATE/PC/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EXT. \_\_\_\_\_

FAX: \_\_\_\_\_

CONTACT'S E-MAIL: \_\_\_\_\_

### THIRD PARTY CREDIT CARD AUTHORIZATION

AMERICAN EXPRESS

MASTERCARD

VISA

Account No.: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Cardholder Name (Print): \_\_\_\_\_

Signature: \_\_\_\_\_

Cardholder Billing Address: \_\_\_\_\_

City/State/Prov./Zip/PC: \_\_\_\_\_

#### MULTIPLE SHOWS - Select shows where to use same credit card:

- Milton Lifestyle Spring Home Show 2016 (Order and Payment must be received by March 24 2016) - 427042
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- Mississauga Lifestyle Spring Home Show 2016 (Order and Payment must be received by April 7, 2016) - 427056
- Burlington Lifestyle Spring Home Show 2016 (Order and Payment must be received by April 14, 2016) - 427057
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FREEMAN third party authorization